

Health & Family Welfare Department

No. HFW-B(A)1-3/2010

Shimla-171002, the 28 August, 2012.

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**NOTIFICATION**

In exercise of the power conferred by Section-10 of Clinical Establishment (Registration and Regulation) Act, 2010 (23 of 2010), the Governor of Himachal Pradesh is pleased to constitute the District Registering Authority for each district consisting of the following members for the purpose of this Act with immediate effect:-

- |  |                   |
|--|-------------------|
| (i). Deputy Commissioner (concerned District)  | Chairman          |
| (ii). Chief Medical Officer (concerned District)   | Convener          |
| (iii). Superintendent of Police (concerned District)   | Ex-officio Member |
| (iv). President of District Chapter of the Indian Medical Association (concerned District)               | -----do-----      |
| (v). A representative of the NGO sector to be nominated by the Deputy Commissioner (concerned District). | -----do-----      |

This District Registration Authority will perform the functions specified for them in various sections of Clinical Establishment Act, 2010.

By Order

*W. H. S.*  
Secretary (Health) to the  
Government of Himachal Pradesh  
dated : 29/8/2012

Encl. No. As above.

Copy for the information and necessary action to :-

1. The Joint Secretary, Ministry of Health and Family Welfare, Govt. of India, Nirman Bhawan, New Delhi-110108.
2. The Registrar, Hon'ble High Court, Himachal Pradesh, Shimla-1.
3. All Deputy Commissioner in HP.
4. All Distt. & Session Judges in HP.
5. All DGs/SPs of Police in HP.
6. All Chief Medical Officers/Medical Superintendent in HP.
7. The Director of Health Services, HP, Shimla-9.
8. The Director, Health Safety and Regulation, HP, Shimla-9.
9. The Director, Medical Education and Research, HP, Shimla-9.
10. The Director, Dental Health Services, HP, Shimla-9.
11. The Principal, IGMC, Shimla/ Dr.RPGMC, Kangra at Tanda in HP.
12. The Principal, HP Govt. Dental College and Hospital, Shimla-1/Dr.RPGMC, Kangra at Tanda, HP.
13. The Controller, HP Printing and Stationery, Department, Shimla-5 with a request to publish this notification in HP Rajpatra (Extra-Ordinary) immediately supply a copy of the same to this department for a record.
14. Guard file.

*W. H. S.*  
Special Secretary (Health) to the  
Government of Himachal Pradesh.